

3 Essentials
For
Christian Living

Teddy Levron

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For information on ordering, please contact

Just Jesus Publishing

P.O. Box 1261

Cypress, Tx. 77410-1261

info@justjesusgroup.com

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Introduction and Overview

"Three Essentials for Christian Living" - I believe that this is a message that churches all over the world need to hear. I believe that every individual on the face of the earth needs to understand the principles which are discussed in this book.

Somewhere in the course of reading this message, I believe a "light bulb" will come on for you. You will see yourself somewhere in this book, because every person fits somewhere in the context of what you are about to read. It doesn't matter where you live or what you do for a living. It doesn't matter whether you attend church or not. I believe that God has inspired the content of this book in order to help you to discover where you fit in His family.

Some of you may have never been to church in your life. Others will have just heard about Jesus Christ for the very first time. Others will have been in church for several years. Still others will have grown up in church and held leadership positions. My prayer for you as you begin reading, is that no matter how long or short a period of time you have dedicated to studying God's Word, you will

indeed see yourself in this message and discover God's plan for your life.

As you read through this book, no matter what your experience is, I would like for you to look at God's Word with new eyes. Look at it from a brand new perspective and let the Holy Spirit process it in your own heart. Find yourself somewhere in this book. You are definitely part of God's plan!

Ask yourself this question as you read: "Where am I today in my journey with God?"

We will cover three essentials of life as they relate to your natural self and your spiritual self. This list is by no means all inclusive and we will not be able to fully cover each topic in the limited space of this book, but these should serve as a starting point and overview of God's plan for our spiritual lives.

Essential Number One is BIRTH. Everyone must be born in order to live. We will look into what it means to be "Spiritually Born", in order to understand the life that God offers us.

Essential Number Two is GROWTH. It is common knowledge that if we do not grow physically after birth that there is a problem. The same is true of our spiritual growth. We will explore what is needed to grow spiritually so that we can develop into mature and healthy Christians.

Essential Number Three is REPRODUCTION. If we, as human beings, cease to reproduce, we will become extinct. Similarly, if as Christians we cease to reproduce, we will become extinct. We will look into what it means to "Spiritually Reproduce" and see where we fit in God's plan for nurturing others.

This will be an eye opening and exciting journey for you. As I tried to organize and prepare this message for you, I prayed this prayer.

Lord, I pray for every individual who will read these words. I pray that they will be able to understand exactly where they fit in your plan. I pray that as they read, their lives will be transformed because they have encountered you. I pray that each person would not only read these words, but be able to process the message into their hearts and incorporate the principles into their daily living. Lord, help

them to see your extraordinary love and equipping power,
in Jesus' name, Amen.

I truly desire that as you read this book, you will come to see the truth about the relationship that the one and only Living God wants to have with you and how He wants to use you to carry out His extraordinary plan for mankind.

May God Bless You on Your Journey,

Rev. Teddy Levron

Chapter One

BIRTH

The first essential element in being a Christian is birth. The first essential element in life, in general, is birth. In order to begin your journey, you have to be born. In the Bible, in the Book of John, Chapter 3, there is a wonderful conversation about spiritual birth.

Jesus is having a conversation with a man named Nicodemus, a leader of the people of Israel, a Pharisee. Nicodemus has come to Jesus to ask a few questions. Here is part of that conversation.

"There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus at night and said to Him, 'Rabbi, we know that you are a teacher from God, for no one can do these signs and wonders that you have done, unless God is with him.' Jesus answered him, saying, 'Most assuredly I say to you, unless one is born again, he cannot see the kingdom of God.' Nicodemus said to Him, 'How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?' Jesus answered, 'Most assuredly, I say to you, unless one is born

of water and the spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh. That which is born of the spirit is spirit. Do not marvel that I said to you, 'you must be born again.'"

Let's stop here and consider what has been said. Nicodemus was an intelligent man, but was not exactly getting the point of what Jesus was telling him. His questions are reasonable. How can you be born a second time? It is physically impossible. Jesus tries to clarify for him that He is not talking about a physical birth, but a spiritual one.

Notice that Jesus distinguishes the difference between "the flesh" and "the spirit." When a woman gives birth to a child, we say that her "water broke." This is physical birth. Jesus tells Nicodemus that in order to see the kingdom of heaven, not only must you be physically born, but there must also be a spiritual birth, "born of the spirit". Two Births!

Further in the conversation, Jesus explains how that can happen.

A little background from the Old Testament, before Jesus came to earth, is needed here, in order to understand what Jesus is about to tell Nicodemus.

In the Old Testament, in order to be forgiven by God for sin or disobedience to God, people were required to make a sacrifice of an animal, typically a lamb. Nicodemus would have known this as a participant in the ritual. The only way for sin to be forgiven was by the shedding of blood. The family leaders would come, lay their hands on the animal and symbolically transfer their sins to the animal. The animal was then sacrificed as an offering to God for the forgiveness of their sins.

It is important to note that the lamb had to be perfect, no blemishes or imperfections. They could not sacrifice a crippled lamb. Remember this, as we continue their conversation.

In verse 13, Jesus refers to Himself as the "Son of Man," who came from heaven. In verse 14, He says, "Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in Him may have eternal life."

Jesus is referring to something that happened during the time of Moses, a prophet of God. The story is found in the book of Numbers, Chapter 21. The people had been bitten by venomous snakes. God told Moses to make a snake of

bronze and lift it up on a stick, so that whoever looked at it would be healed and not die. Moses obeyed and the people were healed.

Jesus is telling Nicodemus that He Himself will be crucified, nailed to a cross or pole and lifted up so that the people of the world will be healed of sin and able to live in heaven. Jesus is prophesying or telling ahead of time how He will become a sacrifice for the people of the world.

In the book of John, Chapter 3, verses 16 and 17, Jesus continues the conversation.

"For God so loved the world, that He sent His only begotten Son, so that whoever believes in Him will not perish, but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him, might be saved. He who believes in Him is not condemned, but he who does not believe is condemned already because he has not believed in the name of the only begotten Son of God."

To me, this is the greatest part of the conversation. Jesus explains how we can be spiritually born in the sight of God and live forever in heaven with Him. Notice the word

"believe" in the above conversation. That word, in the original language of the Bible, means "to trust." This is very important to understand.

What it really means is that you must act on what you believe in your head. For instance, if I say that I trust you, but I won't let you hold my wallet, do I really trust you? Or, if I say that I trust you as a reliable and safe driver, but I won't let you drive my car, do I really believe in or trust you? No, I do not.

Jesus says that in order to experience a true spiritual birth, you must trust Him with your entire life. Do you believe that Jesus is who He says He is?

In John, Chapter 14, Jesus further clarifies who He is.

"I am the way, the truth and the life. No one comes to the Father except through me."

Jesus lays it out very plainly. There is only one way to get to Heaven. It is through Him and the sacrifice that He made by being crucified on a cross.

Let me make it clear. It's not through Buddha, it's not through Allah, and it's not through "I can believe it so I can become it." It's none of those things. It's also not about "How good can I be?" I grew up thinking that if you did more good things than bad things, somehow that would get you into heaven, but Jesus makes a definite statement. "No one comes to the Father except through Me."

That means that you can do all of the good deeds in the world and live your life on your own terms and end up not going to heaven because you haven't built your relationship with God through the sacrifice that Jesus made. You haven't gone through Him. He made the sacrifice for our sins. It's why they lifted Him up. It's why He was crucified.

Jesus was lifted up on the cross having lived a sinless life. It was even acknowledged by one of the two others that were crucified the same day. "We deserve the punishment that we are receiving, but this man has done nothing wrong." Luke Chapter 23, Verse 41

Jesus died on the cross as a sacrifice for you and me. He is also referred to in Scripture as "The Lamb of God who takes away the sin of the world," becoming the last

sacrifice necessary for the forgiveness of sins for all of mankind.

But, if He had remained dead in the tomb, it wouldn't make sense. There would be no point in following a dead God. We find the rest of the story in the books of Matthew, Mark, Luke and John, the first four books of the New Testament called the Gospels. Here is a summary of what happened.

Jesus had told His followers that on the third day after He was crucified, He would rise again, conquering death. On the third day, when they went to the tomb where Jesus had been laid, they found that the huge stone that had been placed in front of the tomb to seal it had been rolled back and the tomb was empty. Jesus then appeared to His disciples and others. He ate with them and taught them. (Reference the books of Matthew, Mark, Luke and John – after the crucifixion)

The Bible says that Jesus conquered death, hell and the grave. (Revelation, Chapter 1, verse 18) Because Jesus died as a sacrifice for us and rose again, we are no longer held captive by sin. If we will trust Jesus with our lives and obey His teachings, then we can live a victorious life, both

here on Earth and eternally in Heaven. This is God's promise!

In the book of Mark, Chapter 16, we are given a glimpse of Jesus' last conversation on earth.

Jesus said to them, "Go into the entire world and preach the Gospel, telling them about Me. Whoever **believes** and is baptized will be saved, but whoever does not **believe** will be condemned." After Jesus had spoken to them, He was taken up into heaven and He sat at the right hand of God. Then, the disciples went out and preached everywhere, and the Lord worked with them and confirmed His Word by the signs and wonders that accompanied it.

Jesus rose from the grave, not as a ghost, but was physically resurrected. Before He ascended into heaven, He once again admonished them to "trust" in Him.

Jesus also taught the principle of "repentance." We do not often hear or use this word much in our society, so what does it mean? The word "repent" means to "turn around" or "change the way you think". Jesus taught, "Repent, for the Kingdom of Heaven is at hand." Repentance is a natural result of "trusting."

If you are going to trust, act on what you believe, then you must repent, change the way you think about every day living. Jesus' teaching tells us that we cannot serve two masters. We must turn away from our disobedience to God and change our way of thinking, to His way of thinking, and doing. This is a hard thing to do, impossible in our own strength, but the Bible tells us that we can do all things through Christ who strengthens us.

Philippians Chapter 4, Verse 13.

The idea of repentance is basically surrendering our lives to God's way of doing things. No matter what the world around us teaches us is appropriate, we must judge our actions against what God's Word, the Bible has to say.

Something else that Jesus taught before He was crucified is worth mentioning. In addition to believe, trust and repent, Jesus taught them that they must "obey" His commands. He put it this way, "If you love me, obey my commandments." John, Chapter 14, Verse 15. He ties those two things together, Love and Obedience. If you are not obeying God's Word, it is like telling Him that you do not love Him. That sounds harsh, but it is what Jesus said. Think about it. If you say that you love your mom and dad, but spend all of your time in disobedience and causing trouble, do you

really care about their feelings? Do you really love them or are you more interested in satisfying yourself?

Jesus' teaching helps us to understand the First Essential for Christian Living - Birth. Have you been spiritually born into God's family? Have you accepted Jesus' sacrifice on the cross for the forgiveness of your sins? Have you surrendered your life to God's way of doing things?

There are three crucial things to understand in order to experience this new "Spiritual Birth."

- 1) Believe - Trust in Jesus and His sacrifice
- 2) Repent - Turn away from your sinful life and turn to God for the right way
- 3) Obey - Obedience to God's Word equals Love for Jesus Christ

If you look at your life and know that things between you and God are not right, then take some time right now to make it right. None of us are guaranteed tomorrow or even another hour. I would like to encourage you not to delay this decision.

This is the starting point for everyone who has a desire to have a relationship with the One True God of heaven. God loves you and wants this relationship even more than you do. According to the book of First Timothy, Chapter 2, verse 4, it is God's desire that all people would be saved and come to the knowledge of the truth. Simply ask God for forgiveness. Let Him know that you do "believe" and "trust" Him. Let Him know that you are willing to "repent" and "obey." There is no specific way to say it. Just talk to God.

Take some time now to establish your "Spiritual Birth," then continue, to learn how to grow in your relationship with God and become an active member in His family.

Chapter Two

GROWTH

Once you are born into God's family, it is time to begin growing. If a baby is born and does not grow, we know that there is something wrong. We take the child to the doctor. We're concerned because the child does not grow stronger. It is not developing. Although we recognize this situation as a serious matter in the physical world, we often seem to be content with a lack of growth in our spiritual development.

What does it take for a child to grow? Feeding, nurturing, discipline, patience and teaching are all necessary for a child to grow into a functioning, productive member of society. The same is true for an individual who is a "babe in the Lord," to grow into a mature, functioning and productive follower of Jesus Christ.

Vital to every area of spiritual growth is prayer, communication with God. The idea of prayer is often confusing and a little intimidating, especially at first. It is hard to understand that the God of the universe wants to have a conversation with you. He cares about you and

wants to help you to understand who He is, the relationship that He wants with you and how He wants you to interact with others. He has a plan for your life that will unfold over time and learning to pray is a big part of that plan.

Some people expect to hear an audible voice when they pray. This is usually not the case, though we learn in the Bible that God did speak audibly to men. When people refer to "hearing from God," they are usually speaking of the fact that God will "speak" to you through thoughts and insights as you talk to Him. To pray means simply to talk to God. Ask for understanding and guidance, then sit quietly and listen.

How do I know that I am hearing from God? It is important for you to know that God will not contradict a principle that has already been taught in the Bible. Praying while studying the Bible is always a wise idea. While asking God for direction in your life, He will often bring to mind or lead you to a certain passage from the Bible that deals with the issue that you are asking about. The more you study His Word, the easier it becomes to tell what God is saying to you personally.

The Bible is the most important tool for growth that you have at your disposal. Learning to study the Bible is a necessary part of living a Christian lifestyle. The Bible is a historical record, an instruction manual, a sort of road map to life that was inspired by God. The Bible has stood the test of time. It is unlike any other collection of writings. When the teachings of the Bible are applied to real life, they work.

The Bible is divided into two parts, the Old Testament and the New Testament. The New Testament is a record of Jesus' life on earth, His resurrection and ascension into heaven and the teachings of the first century church. Many of the books in the New Testament were written by a man named Paul. Paul became a great missionary, going from place to place telling about Jesus and helping to establish churches in the towns that God sent him to.

One of the men that Paul had the opportunity to minister to and help to nurture was named Timothy. Paul saw Timothy as his spiritual "son." In the book of Second Timothy, Chapter 2, Paul tells Timothy, "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth." He also

tells him to, "Study to show yourself approved." It was important then and it is important now.

But what happens when you get to a part of the Bible that you don't understand? How do you even know where to start studying the Bible?

As a baby, you certainly could not meet all of your own physical needs. You depended on someone to help you. Someone else fed you and nurtured you and taught you. The same is true for you now. It is important that you become involved with someone who is more spiritually mature than you are.

The best place to find that relationship is in a local church. Ask around and find a church that teaches the Bible. Attend church on Sunday. Listen to the teaching of the Pastor. Become involved in Bible studies or small groups where you can meet others who can help you to learn. Surround yourself with people who can help you to grow spiritually.

Above all, pray that God will fill you with His Holy Spirit. In the book of John, Chapter 16, Jesus makes a promise to His followers. His promise is to send "a Comforter," the Holy Spirit, to teach them what they need to know. Part of

the work of the Holy Spirit is to help you understand God's Word and to give you power to carry out God's instructions. Jesus' promise was not only for the people who were in the room with Him, but for everyone who would believe in Him, in every generation.

I have found this to be true in my own life. At one time, I would read the Bible, but not understand. I asked God to fill me with His Spirit. He did, and the Bible began to make sense. Not because I had gotten smarter on my own, but because something had happened on a spiritual level. Pray for God's wisdom and understanding. If you are sincere and diligent in seeking after Him, He will equip you to follow Him. "Ask and it will be given to you, Seek and you shall find, Knock and the door will be opened to you." Matthew, Chapter 7, Verse 7

I'd like to share a quick caution with those of you who might be reading this, but have been following the Lord for a while. It is tempting to believe that at some point in our Christian walk, we no longer need someone else to speak into our lives. This is not true. We need to have someone who is more spiritually mature than we are to encourage us and help us to grow even closer to the Lord than we already are. When you begin to think that you have arrived, that

you have it all together, that you know all there is to know, then you have set yourself up for Satan to come in and deceive you and cause you to grow cold in your relationship with the Lord.

One of the saddest things that I have encountered in ministry, are people who have been in church for many years, but have ceased to grow spiritually. Please understand that spiritual maturity has nothing to do with age. I have known individuals who have become "spiritual giants" over the course of a few years because they have immersed themselves in studying God's Word and applying it's principles to their daily lives. I have also met individuals who have attended church for 20 plus years, but have very little spiritual understanding because they no longer spend time studying and applying God's Word. The assumption is that they have learned all there is to know from the Bible. Nothing could be farther from the truth.

Spiritual growth is a life long process. You and I will never fully understand everything about God. Let me share this story to illustrate my point. I had the opportunity to teach a Bible study at a local men's fellowship meeting. I taught on John, Chapter 4, a conversation that Jesus had with a woman at a well. When I was finished, an elderly

gentleman, in his 70's, came to me and told me that he had been in church his entire life. He had held many positions over the years, including Sunday school teacher and Director. He told me that he had taught on that portion of Scripture many times, but that he had learned something new from what I had taught. I was in my 20's at the time and had begun to think that I knew most of what I needed to know about the Scriptures. That man's comment helped me to realize that I had a long way to go and that I had to make the study of God's Word a life long endeavor. As long as we are alive in this world, we will never stop learning about how awesome God is, if we keep our eyes and ears open.

With that said, I would like to help you to get started or to renew your effort in studying God's Word. One of the instructions that Jesus left behind was to teach others everything that He had taught. A great place to begin is to study the books of Matthew, Mark, Luke and John, the first four books in the New Testament. These four books are called the Gospels because they share the Good News about Jesus. They include many of the things that Jesus taught while here on earth.

Whether you are new to Bible study or trying to go deeper, this is always a good place to start. In order to follow Jesus, we must have an understanding of His character and the principles that He wants us to live by. To lead others to Him, we must understand what he taught and what He did for us on the cross. Apply what Jesus taught to your own life and lead others to do the same.

I often suggest to people who are new to Bible study to begin with the Gospels, the life of Jesus Christ, then move on to the book of Acts, which is a record of the beginnings of the first century Christian church. It is important for us to understand what they believed and taught. Many of them gave their lives for what they believed.

People like Paul, who had personal encounters with Jesus, helped to lay the foundation for the Christian church of today. It is worth our time to make sure that our lives are being built on the same foundation and principles taught by these early followers of Jesus Christ.

Note About Bible Translations

There has often been confusion over the issue of Bible translations. Some people refer to them as "versions". This is not really accurate. There is only one Bible, God's inspired Word to mankind. Studying several translations can be helpful in trying to understand the principles that are taught. Many people find benefit in the New International, New American Standard and Revised Standard translations. There are also many study Bibles available at bookstores today. In my personal study, I prefer using a combination of the King James translation and the New King James translation, but I have often used a combination of all of the above to help in understanding certain passages in the Bible.

Once you are growing and maturing through prayer, bible study, and interaction with other believers, it is time to begin leading others along the same path. Just as it is important to have someone ahead of you in your spiritual journey, it is also important to have someone behind you.

Chapter Three

REPRODUCTION

As I stated earlier, if we as humans cease to reproduce, we will become extinct. The same is true of our spiritual lives. As Christians, if we quit sharing what we know about Jesus and helping others to become "born" into the family, we will also become extinct.

Many churches in America today are experiencing a decline or plateau in their membership, primarily because the existing members are not reproducing spiritually. Jesus gave us clear direction on this point in both the book of Mark and the book of Matthew.

"Go into the entire world and preach the Gospel to every creature." Mark, Chapter 16, Verse 15

"Go and make disciples of all nations..." Matthew, Chapter 28, Verse 19

We have a responsibility as Christians to tell others what we have learned about Jesus and help them to follow His teachings. Paul took Timothy under his wing and nurtured

him. This is what we call Discipleship. We are supposed to do the same for those who are less spiritually mature today. The danger of only having someone ahead of you in your spiritual journey is that you will become complacent, always receiving but never giving to others. Look for an opportunity to help someone else along the path.

Some people spend years in church, waiting to figure out what God has called them to do. In Second Corinthians, Chapter 5, God tells us what our primary task is. He says that as a believer in Christ, you are called to the "ministry of reconciliation." What that simply means is that if you consider yourself a Christian, a follower of Jesus Christ, then God has given you the ministry of helping others to come into a relationship with Him in the same way that you have, through Jesus Christ. God has chosen you to share the message about salvation through Jesus with others. What a privilege!

Maybe you are fairly new to being a Christian, but that doesn't mean that you can't help someone else. There are people behind you who have not even heard the Good News that you have heard. Maybe they are friends or family members, coworkers or people you meet on the street, but be assured that God will lead you to people

whose lives you can help to shape and transform for the glory of God. Even if all you feel you can do right now is to invite them to come to church with you, do it! As you continue to study and learn from God's Word, you will become even more able to Disciple someone else.

In the first century church, we see that when people came to know about Jesus Christ and accepted Him into their lives, they initially stayed with those who had led them to the Lord for teaching and nurturing. They continued to live in community with one another, encouraging and helping each other, but also diligently seeking to tell others what they had learned. It should be the same with us.

You can read about the first century believers in the book of Acts. Beginning in Chapter 2, we see the pattern of learning and telling on the Day of Pentecost and the days that followed.

Generally, people who have just recently accepted Jesus into their lives are not reluctant to tell others. Let me address those of you who might be reading this that have been in church for a while. In First Timothy, Chapter 5, Paul refers to the fact that those who are "elders" should be seen as fathers and mothers to those who are new to the

faith. Those who are new to the faith should be able to look to you as a father or mother figure who will feed them, nurture them, discipline them, have patience with them, and teach them, so that they can be successful at following the Lord.

Over the years, I have learned that when I have a responsibility to teach someone else, it drives me further into God's Word. In order to be useful to anyone else, I must immerse myself in the Bible and learn more about God. A Discipleship relationship with someone less spiritually mature than I am is actually a blessing to me. It keeps me focused on God's Word and His purposes and excited about my relationship with Jesus as I see Him work in the life of another individual.

It is not always convenient to serve someone else in this way. Life can get complicated and messy at times. Be assured, you will not always have the answers for their questions ready at the tip of your tongue. Helping someone else to follow Jesus will cause you to spend more time in prayer and study of the Bible because the answers that they need can only come from God.

Take some time right now to make an assessment of where you are in your journey with the Lord. Ask yourself these questions:

* Do I have someone ahead of me in my spiritual walk?
Who is it?

* Do I know 3 people who have not surrendered their lives to Jesus Christ? Who are they? Look for an opportunity to talk to them about Jesus.

* Have I lead anyone else to Jesus in the past month? If so, have I taken the time to help them in understanding what living a Christian lifestyle really means?

* Have I invited anyone to church in the past month?

* How can I make myself more available to help others to follow Jesus?

Those who have spent any amount of time on the path following Jesus must make themselves available to those who follow on the path. It is your job to see that they avoid the potholes and stumbling blocks that Satan will try to throw in their path. Don't criticize what they do wrong, but

help them to learn, to bring them into a closer relationship with Jesus.

I am thankful that the people in the generations that came before me chose to reproduce spiritually, to tell what they knew. Otherwise, you and I would not be having this conversation.

Make a commitment today to tell someone else about Jesus and help them on their journey. Look for the opportunities. They are all around you. God will open the doors and equip you to carry out the ministry that He has given you.

Jesus said, “I will be with you always, even to the end of the age.” Matthew, Chapter 28, verse 20

SUMMARY

So, did you find yourself in this book? Where do you fit? Do you need to be born into God's family? Take time to do it right now!

Everyone born into God's family should find themselves in the "Growth" phase. We should never stop growing in our relationship with the Lord. If we keep studying His Word and praying, He will continue to draw us closer and deepen our understanding throughout our lifetime. (James, Chapter 4, verse 8) Have you identified someone or several who are ahead of you in your spiritual journey, actively helping you to grow closer to the Lord? If not, begin to pray that God will lead you to that individual.

Again, once we are born into God's family, we should all find ourselves involved in the "Reproduction" phase. Who is the person or people behind you that you are helping to follow Jesus? Pray and look for the open doors of opportunity around you. God will equip you to carry out all that He has called you to do.

I hope that this book has been an encouragement to you. I hope that it has clarified some points for those who are new to Christianity and challenged those of you who have been on the journey for a while.

If you would like to contact me personally, please feel free to do so through the contact page on our website,
www.effective-evangelism-training.org

I look forward to hearing from you. May God Bless You as we work together to advance His Kingdom.

Rev. Teddy Levron

If you have any questions, comments about this book, prayer requests or need help in finding a local church, please feel free to contact us through our website.

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God Bless You!